

**NOTIFICATION**  
**ICAR-INDIAN INSTITUTE OF MILLETS RESEARCH**  
RAJENDRANAGAR, HYDERABAD-500030

Ph:-040-24599300, Fax – 040-24599304, Email:-sao.millets@icar.gov.in , sao@millets.res.in

Eligible and interested candidates are invited for a virtual-interview to be held at the campus of Indian Institute of Millets Research, Rajendranagar, Hyderabad-500030, on **04<sup>th</sup> November, 2020 at 10:30 AM** for recruitment of the following positions purely on contract basis as per the details given below.

<b>Name of the Project</b>	<b>"Promotion of Farmers Producer Organization (FPOs) in Nutricereals under NFSM"</b>
<b>Post</b>	<b>Project Coordinator – I</b>
<b>Emoluments (per month)</b>	<b>40,000/- (Consolidated)</b>
<b>Project Till</b>	31 <sup>st</sup> March 2021 (Likely to be extend)
<b>Qualifications &amp; Particulars</b>	
<b>Essential</b>	Master Degree in Agricultural Extension/ABM/Agricultural Economics with 1 <sup>st</sup> Division or 60% marks or equivalent OGPA. <b>NOTE:-</b> Candidates having Three years Bachelor's degree and two years Master's degree should have NET qualification
<b>Desirable</b>	1) Ph.D. in above mentioned subject 2) Experience in handling extension projects, 3) Good Communication Skill & Documentation & Preparation of Business plans for FPOs 4) Data Collection, Analysis & Report Writing

**Terms & Conditions:**

1. The above posts are purely temporary and on contractual basis till March 31, 2021/ Expiry of the project.
2. The upper age limit of above position is up to 40 years for Men and 45 for women.
3. The selected candidates shall not claim for regular appointment/ absorption in IIMR or funding agency at the end of the project.
4. No TA/ DA or any type of claim will be paid for attending in the interview.
5. The selected candidate will be positioned at ICAR-Indian Institute of Millets Research, Hyderabad-030.
6. **IIMR reserves the right to alter/ change/ cancel this advertisement/ recruitment without assigning any reason at any stage of recruitment process.**
7. Above posts are purely Temporary and on contractual basis till 31<sup>st</sup> March, 2021. Likely to be extended
8. **Candidates have to produce an undertaking, stating that they are not enrolled in any other job or academic courses etc. (either full time or part time) for attending the interview.**
9. Professional tax & TDS may be deducted as per rules wherever it is applicable.
10. **Please be watchful if any corrigendum issued on updates/ modifications on the subject. (www.millets.res.in (careers))**
11. **Interested candidates may send the filled in application, CV and all relevant documents (academic certificates, experience certificates etc.) to [iimrfpo@gmail.com](mailto:iimrfpo@gmail.com),**
12. Only the shortlisted candidates shall be sent a link for attending online interview.
13. **The interested and eligible candidates may send their CVs through mail before 30<sup>th</sup> October, 2020 at 5: 00 PM, CVs received later will not be taken into consideration.**
14. Shortlisted candidates have to be available for attending online interview, please check your internet and other technical issues at the time of interview **on 04<sup>th</sup> November, 2020**

Sd/-,  
Director

**PROFORMA**

**APPLICATION FOR THE POST OF:** \_\_\_\_\_ (On contractual Basis)

**Project:** \_\_\_\_\_



1. **Name in Block letters:** \_\_\_\_\_
2. **Father's / Husband's name:** \_\_\_\_\_
3. **Date of Birth & age:** \_\_\_\_\_; \_\_\_\_\_ years.
4. **Postal address for correspondence: Present & Permanent.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. **Mobile no:** \_\_\_\_\_; **Aadhar No:** \_\_\_\_\_; **email:** \_\_\_\_\_

**6. Educational Qualifications:**

Sl. No	Qualifications	Year of passing	Board/ University	Marks (% /GPA)	Remarks (if any)
1.					
2.					
3.					
4.					
5.					
6.					

**7. Prior Experience (if any):**

Sl. No	Name of the Organization/ Institute	Post	From To	Drawn Salary	Remarks
1.					
2.					
3.					
4.					

**8. Additional Information which you would like to mention:**

- a. Additional Academic/ professional Qualifications: \_\_\_\_\_
- b. Trainings \_\_\_\_\_
- c. Research Publications / reports / special projects: \_\_\_\_\_
- d. Awards/ Scholarships/ Official Appreciations: \_\_\_\_\_
- e. Affiliation with professional bodies/ institutes/ Societies: \_\_\_\_\_
- f. Any other information: \_\_\_\_\_

**9. Whether belongs to SC/ST/OBC/OC/PH/Ex-servicemen (as per GoI norms) \_\_\_\_\_**

**SELF DECLARATION**

I \_\_\_\_\_, Son/ Daughter of \_\_\_\_\_ hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if Information given by me is proven false/ not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn and I may be terminated from the services without assigning any reasons.

Date: \_\_/\_\_/\_\_  
Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate